ଫାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1.	ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।	ः ०४ (बाट्रायम वर्ष अर्वेग)
2.	ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ	ः वानिहरूषा हारा
3.	ଭୋଟର <mark>ତା</mark> ଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା	उनर, दार्दक-४, नुधक-४
4.	ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ	910 mg 2000 010
5.	ବୟସ	श्रीकृत्यन कुमार पारा
6.	ଠିକଣ।	ର୍ମ୍ୟୟ, କ୍ୟୁକ୍ଟର୍ ତୋ - ଦେଉନ୍ଦ୍ରାକ୍ତେନ୍
		लाखिर हरातं, याख्येरं धक्क०३०
7.	ଗୋଷୀ	शादा रहा बर्च (विन्त्र)
8.	ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ	: BEAG G19 , 28
9.	ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା	: 880 GIRAP-8, 981 P-8
10.	ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର	: - छन्त्र वाहाँ
11.	ସମର୍ଥକଙ୍କ ପୁରା ନାମ	ः छ्याक याक्षाक्षित
12.	ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା	11 2000
13.	ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର) 418
14.	ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ	जिल् यामार्वित

-Perforation-

PIGO GAI COMO



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇହୁକ । ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ହାଣ୍ଟି ଲିନ୍-୍ରି ନିର୍ବାଚନ ପାଇଁ ହାଣ୍ଟି ନିର୍ବାଚନ ପାଇଁ ହାଣ୍ଟି ନିର୍ବାଚନ ପାଇଁ ହାଣ୍ଟି ନିର୍ବାଚନ ପାଇଁ ସାଧୀନ ପ୍ରାର୍ଥୀ ବୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ମଧ୍ୟ ନ୍ଦ୍ରାହି କର୍ମ ପ୍ରଶିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ହାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

	ମନେ	ନାନୟନ ପତ୍ରବ	ବ୍ରମିଟ	ନ ସଂଖ	41		
4 6	ଏହି	ମନୋନୟନ	ପତ୍ର	ମୋ	ନିକଟରେ	୍ଦ୍ର	ଦ୍ୱାର
				ତାରିଖ	1	ି ଠମୟରେ ଦାଖଲ କରାଗଲା ।	

ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପରି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Receipt for deposit amount Received from Smt./Shri Prach! rethan Das AH = Laxmingeron account of security deposit for candidature for the Our Rockribed by the State Election Commission) Ward No of ... / yosonops Municipality / N. A. C. /Municipal Corporation. Strike out whichever is not applicable. OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

vyasanagar iviunicipality

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAJPUR ROAD

No. 533... Dated. 2: 3: 2022....

26

No Due Certificate

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General Election to ULB 2022.

Executive Officer Vyasanagar Municipality

Vyasanagar Municipality

Form IX [See Rule 25 Note |]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To The Election Office	er Vyasanagan	Municipality
Council - Allot of candidates.	ment of Symbols – Authoris	ilors to Nasanagar Municipal ation of persons to intimate names
Reservation of Seats and following person(s) has a State Party in the State of the names of the candidat above-	Conduct of Election) Rules have been authorised by the	Municipal (Delimitation of Wards, 1994, I hereby intimate that the party, which is a National Party red unrecognised party, to intimate by the party for the Election cited
Name of person	Name of office held	District (s) / Area (s)
authorised to	in the party	Municipalities in respect of
send notice		which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State
The specimen signa	tures of the person(s) so auth	
(1) Specimen Signature	s of Shri Niranian Patnail	
(2) Specimen Signature	s of Shri Niranjan Patnaik	
	(ii)	
	s of Shri Niranjan Patnail	
(i)	(ii)	(iii)
Place: Bhubaneswo		Yours faithfully
Date: 02.03.2022	0	sident / Secretary f the State level ion of the Political Party

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

President

Name of the Party

3 Committee

8 L ree (1971/92



ও তৃত্য আহিছা ODISHA BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR AFFIDAVIT

I, Preachine the Days aged about I years, D/S/W/o-Bhismaeleva kurror Day of village-Loxon regar, Raronpa, Po- F. C. Project , Ps- Taylor Road , Dist- Laylor , Odisha, do hereby solemnly affirm and state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and .. One., children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-.....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

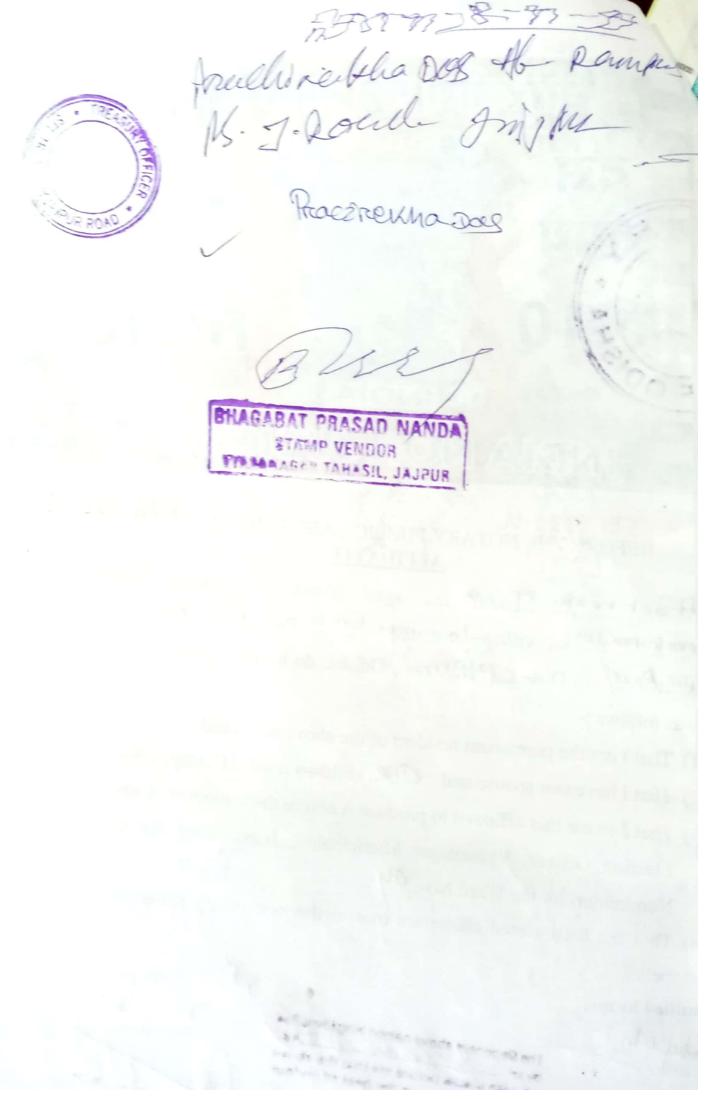
The Deponent above named bing identified by srimmer that the above on talks are true to the best of mylour

HOTARY PUBLIC JAJPUB ROM

Deponent.

Prochine Wha Dog

ANANTA CHAMBRA RAP NOTARY Govt. of Odisha



Scrool182192



७ किं आंडिशा ODISHA

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWINDOWN PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-....... of Vyasanagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporator/

OR, NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Preachire the Des , Son/Daughter/Wife of Bhismadera Kumar Day
aboutyrs, resident of
Road, Dist-Jajpur, Odisha, PIN-7550.2 A candidate at the above election, do hereby solemnly
affirm and state on oath as under-:

ADVOCATE ADVOCATE

ANANTA CHANDRA MAR NOTARY GOVL OF Odisha Talpur Road Heachine Who goes

Prache rebbe Jeel Al- Pantas! My-Road Jupled Pracheneuha Das BHAGABAT PRASAD NANDA STAMP VENDOR PURCHAR TAHASIL, JAJPUR Scanned with CamScanner

82000 (192120

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

			The financia	Frontal	norme
Sl. No.	Names	PAN	wear for	shown	in Income Tax Returnan
	~		which the last Income-	Rupee	cial Years completed (as
	-		tax return has been filed	on 31	st Marchi
	-		has been filed	Jul 51	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Self	6		(i)	MIL
STAR		376		(ii)	MC
130		411072	NE	(iii)	NIC
Anama Ch Kar Regd hok33/68 Exploy3.4 23	-	NOWAN		(iv)	NIL
Regd 10-3 168 Exploy 3 4 7423 June June M-993 195422	HA	R		(v)	ME
	2//	5		(1)	MIC
SW OF G	Spouse	2			
	Spouse Kurnor Jes	ARTHORN DA	Pac	(11)	MIC
				(iii)	NE
	250	2		(iv)	Mer
	Chia.	90		(v)	MEC
3.	HUF (If Candidate is	.0		(i)	- Ne
	Karta/Coparcener)	140)	0	(ii)	NIC
	PULLATI	Pon anorg	Li	(iii)	· NIL
	of ox			(iv)	NIC
		5		(v)	NIL
		*		(i)	
	Dependent	1	1,0		ML
	bensh	18	1	(ii)	and the second
	a linear was	2	Ne	(iii)	ME
	yus Co	PRIN ARCH		(iv)	MIL :
	Questree (Das)			(v)	nu
	(Go o				110

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5.	Dependent 2			(i)	NIL
				(ii)	IN MCC
	N.A.		MIL	(iii)	NICL
		in	,	(iv)	NCC
		6		(v)	NIL
6.	Dependent 3			(i)	- NICE
			AN .	(ii)	NICE
	N.A	All Line	4,	(iii)	MIL
				(iv)	NIC
				(v)	Mil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	- dent	· · ·
(a) FIR No. with name and address of Police Station concerned	M.A.	M.A.	N.A.

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Store 1120/22

	b)	Case No. with Name of the Court	M	All	M
	(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	AL.	ML	M
•	(d)	Brief description of offence	M	M	141
	(e)	Whether charges have been framed (mention YES or NO)	The same of the sa	Ne	Ne
6	TAR	If answer against (e) above is YES, then give the date on which charges were framed	Fie	Luc Luc	M
And	anta offikar 10 No 33400 10 1.8.2023 10 10 10 10 10 10 10 10 10 10 10 10 10 1	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Elle Comments	Ma	No

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

MOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		I abic		
(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N-A-	4.8.	M.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MA	N-A-	N.A.

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ANANTA CHANDRA NOTARY
GOVE OF CHISTIA

JULIUS ROAD

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(d)	Brief description of offence for which convicted	Mil	MIC	MIL
(e)	Dates of orders of conviction	MI	MIL	MIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIC	M	Vir .:
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Mic	MIC	MIL
Ch Kall 33/641 3,2923	If answer to (g) above is YES, bive details and present status	Vin	MIL	Me
00	mischarged /acquitted in the cases(s) Section of the Act and description of the offence	Mr	ML	Mr
(j)	The Court Which had taken	MIL	Me	" Vic
(k)	cognizance Case No	MIL	Mc	
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Me	Nic	W.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	Mc	MIC	Merc
(n)	The Court Which had taken cognizance	Mil.	Mil.	Me
(o)	Case No	MIL	Mu	Me

DENTIFED BY ME

NOTARY Govt. of Odisha laipur Road

(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance		MIL	NIL	
--	--	-----	-----	--

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Petails of movable assets:

Anania Ch Kar. Note: Regd (In-33/08 Evployee: 1923 Note: 2 Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20001	130001	MIC	Me	Mic	. Mic

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(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. (vii) Jewellery, Gold, Gold Comaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any. other assets such as value of claims/interest (ix) Gross Total value		ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1.B A/C PS 2200 1.B A/C PS- 90007	HDR (CO) - Re-5100/-	Nec			TAV	
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and, the amount. (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest	607	(iii)	Bonds, Debentures/Shares ou units in corrections/Mutual Funds		NU	אניר	MC	Nec	MIL	
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest	Anar Reed Expl	(dis)	NSS Postal Saving, Insurance Policies and Investing in any Financial insurance in Post office Insurance Company and	AUC	777	77/	PS. (88)	M	Par No.	eletha sas
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest		(v)	given to any person or entity including firm, company, Trust etc. and other receivables from	NIC	Me	Ne	A.	Anc.		Prachille
weight and value) with approx. present market value according to you (viii) Any other assets such as value of claims/interest			Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value		Nec		Mec	M	M	
as value of claims/interest	3° (3° (3° (3° (3° (3° (3° (3° (Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10			No.	M	No.	
(ix) Gross Total value		-(viii)-	as value of claims/interest	ARIC .		ALL STATES	13	No.	Ko	
		(ix)	Gross Total value	186,200	1500	The state of the s	060 1800 1	NAME OF THE PARTY	130	

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ANANTA CHANDRA NOTARY

Gove of Odisha

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

SI. No	ote: 3. Details should include to Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	M/K	Contractions of the Contraction of t	M	AIL.	Tio	M
	Area (total measurement in acres)	2º	Vo.150pg	M	- King	Me	The same
	Whether inherited property (Yes on to	X	12	May	Ma	Me	MIL
Ana Ros	Date of purchase in case	Z.	obacis,	File	-Ar	Ma	M
EXP.	Cost of Lind in case of purchase at the time of purchase	File	7:	FILL	Via	100	M
-	and by way of development, construction etc.	M	prot.	and and	pu .	120	no no
	Approximate Current market value	W.	F. Ox	- the	Vin	Vin	M
(ii)	II and	No.	and a	M	M	AND LANGE	Mr.
	Area (total measurement in sq. ft.)	No.	Ne	Me	M	M	M
	Whether inherited	net net	LIE	MIL	Lill V	No.	E.M.
	Date of purchase in case of self - acquired property	Lay.	-Ju	1/2	rue	MIL	MC
	Cost of Land (in case of purchase) at the time of purchase	- MIL	Nu	MIL	Mil	Me	CAL

ANTA CHAMORA MAR NOTARY Govi. of Odisha apur Road

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	Any Investment on the land by way of development, construction etc.	No.	MIL	M	-MC	me.	NIL
	Approximate current market value	4	Hu.	Mile	NIL.	MIL	MIL
(iii)	Commercial Buildings			. 1		NIL	MIL
	(including apartments) -Location(s) -Survey number(s)	nd ne	MIL	MIL	M		
13	Area (total measurement in sq. ft.)	all all	All	MIC	MIC	MIL	NIR
0	Built up Area (total measurement in sq.ft.)	M	VIII	MIN	Mr	MM	NU
Expl S2	Tres of No	All	MIL	HL	Me	Me	MI
M-9	Date of poschase in case of self—acquired property	M	M	1710	M	MIL	Ma
	Cost of property (in case of purchase) at the time of purchase	my.	MI	MI	elle	Me	Me
	Any Investment on the property by way of development, construction etc.	en	NIL	M	ME	2116	M
	Approximate current market value	M	MUC	Mr	Un	MIC	MIC
(iv	Residential Buildings (including apartments): -Location (s) -Survey number(s)	A Michael Market	K. Sawbay	Mr	MIL	rul.	MIL
	Area (Total measurement in sq. ft)	No.	B. Note	MIL	Me	Lin	FILL
	Built up Area (Total measurement in sq. ft.)	N.	150° C91	UN	MIC	UIL	Mr
	Whether inherited property (Yes or No)	Me	An	MIL	M	MIL	in
	Date of purchase in case of self – acquired property	M	Mr.	- Kill	Me	Vin	MIC

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ANANTA CHAMORA
NOTARY
Govt.of Odisha
lajpur Road

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Cost of property (in case of Me NIL M purchase) at the time of purchase Any Investment on the Nul NIL land by way of development, construction M ML Approximate current market value M Others (such as interest in (v) NIX 111 property) M Total of current market 111 21/2 his of (i) to (v) above

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w the details of liabilities/dues to public financial institutions and

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

8.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
No.		-	-				
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIC	YOU	MIC	NR C	VIIV	NIC
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	W. W.	NIG	NOC	NIC	אונר	Z.C.
	Any other liability	ARK	Me	ME	Suc	M.	7
	Grand total of liabilities	The The	Aug	Aul	Anc	AUL .	7/1

AMANTA CHANDRA MAI NOTARY Gevt of Odisha Jajper Road

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	(10) Details of profession or occupation:	· ·
	(a) Self	~ ~~4
		F ment
	(10A) Details of source(s) of income: (a) Self	
	(a) Self	A care
	(b) Spouse	
	(C) Source of income, if any, of dependents,	
	(10B) Contracts with appropriate Government and any public company or compani	es
1	addetails of contracts entered by the candidate	
	(b) details of contracts entered into by spouse	
5/A	annuta ChiKar Na Control of antique into builden and antique Na	
R	to the same of details of contracts entered into by dependents	
1 1	No. 1 (d) details of contracts entered into by Hindu Undivided Family or trust in which	nich the
, Ju	Maria 105472 candidate or spouse or dependents have interest	
>	OF Oce details of contracts, entered into by Partnership Firms in which cand	lidate or
1	spouse or dependents are partners	
	(f) details of contracts, entered into by private companies in which cand	lidate or
1.	spouse or dependents have share	
7.	(11). My educational qualification is as under: (Iraelization - +3 Arcts Pass - Jagamath college, Both	o- Kendylun
1	Correction - +3 Arts Pass - Jagamath 200)	W.
	(Give details of highest School / University education mentioning the full form of the diploma/ degree course, name of the School /College/ University and the year in which	certificate/
	was completed.)	die course
	VERIFICATION	
	I, the deponent, above named, do hereby verify and declare that the cont	ents of this
	affidavit are true and correct to the best of my knowledge and belief and no part of it	
	nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned	in items 5
	and 6 of Part A and B above;	
	(b) I, my spouse, or my dependents do not have any asset or liability, other than those n items 7 and 8, 9 above.	nentioned in
		0
	Verified at Tay Pun Road this the OGH day of march 202	
	Witnesses:	
	1.0.	
	Bi R Behafes Prachinewna Das	
	2 D.	
	1. Bil R Behafes Prachineuma Das 2. Perenimen Buri Bes	
	DEPONE	TT CO
	11	In Vik
		1111
	The Deponent above named bing identified	CHANDRAMA
	A NAME OF THE PROPERTY OF THE PARTY OF THE P	CHANDRA HAR
17	on oath states herore me that the day	t of Odisha
11	Knowledge ant belief	lajpur Road
	ASVOCATE	
	NOTARY PUBLIC JAJPUR ROLD	





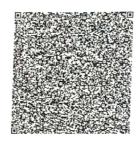
ଭାରତ ସରକାର Government of India

ଭାରତୀୟ ବିଶିଷ ପରିତ୍ୟ ପ୍ରାଧିକରଣ = Unique Identification Authority of India

ନାମାକଂନ କ୍ରମାକଂ/ Enrolment No.: 0143/11192/00182

To ପ୍ରାତିରେଖା ଦାସ Prachirekha Das C/O: Bhismadeva Kumar Das Rampas(laxminagar) Ferro Chrome Project JAJPUR Odisha - 755020 8260760370



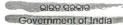


ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

6381 9417 3354 VID: 9190 5093 1507 2978

ମୋ ଆଧାର, ମୋ ପରିଚୟ







ssue Date: 23/08/2013

ପ୍ରାତିରେଖା ଦାସ Prachirekha Das ଜନ୍ମ ତାରିଖ /DOB: 20/06/1991 ସୀ/ FEMALE

6381 9417 3354

VID: 9190 5093 1507 2978

ମୋ ଆଧାର, ମୋ ପରିଚୟ

Pracherekhadas



\$ZE1018563 ରିଙ୍ଗ/Sex : ହୀ / Female ଜନୁ ତାରିସ/ବୟସ (Date of Birth/Age) 20/06/1991 ଚିକ୍ଶା : ଗ୍ରାମ/ସ୍ଥାନ : ର୍ଜାସ (ଅଂଶ) ଗ୍ରାସ/ସହକ : ବ୍ୟାସନଗର୍ ଥାନା - ଯାଜପୁର ରୋଚ ଜିଲ୍ଲା

ଯାକସ୍କ Address : Village/Locality - Rampas (Part) G.P/Town - Vyasanagar P.S. - Jajpur Road District -

Date: 18/1/2019

Jajpur

ନିର୍ବାଚନ ରେନିଷ୍ଟିକରଣ ଅଧିତର Electoral Registration Officer

53 କୋସେଲ ବିଧାନସହା ନିର୍ଚ୍ଚିତ୍ର ମଣ୍ଡଳି 53-Korel Assembly Constituency ବାସ ପ୍ରୟା। ଏବଂ ନାମ ୫4 ସୋଜାବସ 2 Part No and Name:84-Jodabar-2

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t made of often by chapted it an old gold at most opid curre obtaining to be received grows dolor gold gold current obtaining to the current electoral roll. Please check your name in the current electoral roll. Please check your name in the current electoral roll before every election.

३.46 ठाउँवर कठक करके कारणात्मान कर कारण करका करका कार्यका कर

Date of Birth mentioned in this card shall not be treated as a proof age/D.O.B. for any purpose other than registration in electoral roll.

Prach Erekhar Deg





SK. Alauddin





Joten Das